



# Mail-In REGISTRATION FORM

JUNE 2-3, 2023

NAME \_\_\_\_\_

Address \_\_\_\_\_

Email address \_\_\_\_\_

Contact Phone \_\_\_\_\_

Where did you hear about the festival? \_\_\_\_\_

### FESTIVAL ALL DAY PASS, JUNE 3

Number of registrants \_\_\_\_\_ @ \$35.00 each = \_\_\_\_\_

### FESTIVAL HALF-DAY PASS, JUNE 3

Number of registrants \_\_\_\_\_ @ \$20 each = \_\_\_\_\_

### OPTIONS

Pre-Event Workshop: Introduction to Storytelling

Number of attendees (Age 16+) \_\_\_\_\_ @ \$10 each = \_\_\_\_\_

Sat. Salad with Pizza Lunch

Number of lunches \_\_\_\_\_ @ \$10 each = \_\_\_\_\_

Sat. Night Concert Only

Number of attendees \_\_\_\_\_ @ \$5 each = \_\_\_\_\_

### JOIN OR RENEW MEMBERSHIP IN TERRITORY TELLERS OF OKLAHOMA

Individual \_\_\_\_\_ @ \$25.-00 or family/group \_\_\_\_\_ @ \$40 = \_\_\_\_\_

One-Time Donation to Territory Tellers of Oklahoma \_\_\_\_\_

**TOTAL DUE = \_\_\_\_\_**

MAIL with Check made out to Territory Tellers to:

Rosemary Czarski, PO Box 548, Jones OK 73049